



A meeting of the EMPLOYMENT COMMITTEE will be held in THE CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN on WEDNESDAY, 22 OCTOBER 2025 at 7:00 PM and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

## **1. MINUTES** (Pages 5 - 10)

To approve as a correct record the Minutes of the meeting of the Committee held on 23rd July 2025.

**Contact Officer: L Adams** 

01480 388234

### 2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

Contact Officer: Democratic Services - 388169

## 3. WORKFORCE INFORMATION REPORT (QUARTER 1) (Pages 11 - 26)

To consider an update on HR matters impacting on the performance of the organisation.

**Contact Officer: L Harfield** 

01480 388569

## 4. WORKFORCE STRATEGY UPDATE (Pages 27 - 36)

By means of a presentation, the Panel will receive an update on the Workforce Strategy.

**Contact Officer: L Harfield** 

01480 388569

## 5. WORKFORCE EQUALITY REPORT WITH ACTION PLAN UPDATE (Pages 37 - 56)

To receive an update on the Workforce Strategy.

**Contact Officer: L Harfield** 

01480 388569

## **6. HR POLICY UPDATES** (Pages 57 - 84)

The Committee is asked to consider and endorse the updated policies.

**Contact Officer: L Harfield** 

01480 388569

### 7. REPRESENTATIVES OF EMPLOYEES

At the request of representatives of employees to consider a range of issues.

### **Contact Officer:**

14 day of October 2025

#### Michelle Sacks

Chief Executive and Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on <u>Disclosable Pecuniary Interests and other Registerable and</u> Non-Registerable Interests is available in the Council's Constitution

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with guidelines agreed by the Council.

Please contact Anthony Roberts ,Democratic Services, Tel: 01480 388169 / email Anthony.Roberts@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the **District Council's website**.

## **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.